

First Corinthians

Chapter 6

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 6:1

Byz^{RP}: τολμα¹ τις² υμων³ πραγμα⁴ εχων⁵ προς⁶ τον⁷
 ετερον⁸ κρινεσθαι⁹ επι¹⁰ των¹¹ αδικων¹² και¹³ ουχι¹⁴
 επι¹⁵ των¹⁶ αγιων¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| τολμα | III |
| τις | III |
| υμων | III |
| πραγμα | III |
| εχων | III |
| προς | III |
| τον | III |
| ετερον | III |
| κρινεσθαι | IV |
| επι | III |
| των | III |
| αδικων | III |
| και | III |
| ουχι | III |
| επι | III |
| των | III |
| αγιων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **τολμα**] (4/4) →**unanimous**_{1co.6.1} || III: 10046 IV: 20003 V: 20002
2. **τις**] (4/4) →**unanimous**_{1co.6.1} || III: 10046 IV: 20003 V: 20002
3. **υμων**] (3/4) →**unanimous**_{1co.6.1} || III: 10046 IV: 20003
 - **εξ υμων**: V: 20002
4. **πραγμα**] (4/4) →**unanimous**_{1co.6.1} || III: 10046 IV: 20003 V: 20002
5. **εχων**] (4/4) →**unanimous**_{1co.6.1} || III: 10046 IV: 20003 V: 20002
6. **προς**] (4/4) →**unanimous**_{1co.6.1} || III: 10046 IV: 20003 V: 20002
7. **τον**] (3/4) →**unanimous**_{1co.6.1} || III: 10046 V: 20002

- *either missing or lacuna*: IV: 20003

8. ετερον] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

9. κρινεσθαι] (2/4) →unanimous_{1co.6.1} || V: 20002

- κρεινεσθαι: IV: 20003
- κρινεσθε: III: 10046

10. επι] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

11. των] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

12. αδικων] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

13. και] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

14. ουχι] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

15. επι] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

16. των] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

17. αγιων] (4/4) →unanimous_{1co.6.1} || III: 10046 IV: 20003 V: 20002

Verse 6:2

Byz^{RP}: ουκ¹ οιδατε² οτι³ οι⁴ αγιοι⁵ τον⁶ κοσμον⁷
 κρινουσιν⁸ και⁹ ει¹⁰ εν¹¹ υμιν¹² κρινεται¹³ ο¹⁴
 κοσμος¹⁵ αναξιοι¹⁶ εστε¹⁷ κριτηριων¹⁸ ελαχιστων¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 2 | Corr.: 10046 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--|
| ουκ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| οιδατε | III |
| οτι | III |
| οι | III |
| αγιοι | III |
| τον | III |
| κοσμον | III |
| κρινουσιν | IV |
| και | III |
| ει | IV |
| εν | III |
| υμιν | IV |
| κρινεται | IV |
| ο | IV |
| κοσμος | III |
| αναξιοι | III |
| εστε | III |
| κριτηριων | IV |
| ελαχιστων | V |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ουκ] (0/4) None

- η ου[?]: III: 10046
- η ουκ: IV: 20001 20003 V: 20002

2. οιδατε] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002

4. οἱ] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. αἱ οἱ] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κοσμον] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. κρινουσιν] (3/4) IV: 20001 20003 V: 20002
 - [?]εινουσιν: III: 10046
9. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ει] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
11. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: III: 10046
13. κρινεται] (1/4) IV: 20001
 - [?]: III: 10046
 - κρεινεται: IV: 20003
 - κρινετε: V: 20002
14. ο] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
15. κοσμος] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. αναξιοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. εστε] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. κριτηριων] (2/4) IV: 20001 20003
 - κρητηριων: V: 20002
 - κριτη[?]: III: 10046

19. ελαχιστων] (3/4) IV: 20001 20003 V: 20002

- [?]αχιστων: III: 10046

Verse 6:3

Byz^{RP}: ουκ¹ οιδατε² οτι³ αγγελους⁴ κρινουμεν⁵ μητι⁶
γε⁷ βιωτικα⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ουκ | IV |
| οιδατε | IV |
| οτι | IV |
| αγγελους | IV |
| κρινουμεν | IV |
| μητι | IV |
| γε | IV |
| βιωτικα | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. ουκ] (2/2) →unanimous_{1co.6.3}
2. οιδατε] (2/2) →unanimous_{1co.6.3}
3. οτι] (2/2) →unanimous_{1co.6.3}
4. αγγελους] (2/2) →unanimous_{1co.6.3}
5. κρινουμεν] (2/2) →unanimous_{1co.6.3}
6. μητι] (2/2) →unanimous_{1co.6.3}
7. γε] (2/2) →unanimous_{1co.6.3}
8. βιωτικα] (2/2) →unanimous_{1co.6.3}

Verse 6:4

Byz^{RP}: βιωτικά¹ μεν² ουν³ κριτηρια⁴ εαν⁵ εχητε⁶ τους⁷
εξουθενημενους⁸ εν⁹ τη¹⁰ εκκλησια¹¹ τουτους¹²
καθιζετε¹³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 3 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| βιωτικά | IV |
| μεν | IV |
| ουν | IV |
| κριτηρια | IV |
| εαν | III |
| εχητε | III |
| τους | III |
| εξουθενημενους | III |
| εν | III |
| τη | III |
| εκκλησια | III |
| τουτους | III |
| καθιζετε | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.6.4} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. βιωτικα] (2/3) \rightarrow unanimous_{1co.6.4}
 - *either missing or lacuna*: III: 10046
2. μεν] (2/3) \rightarrow unanimous_{1co.6.4}
 - *either missing or lacuna*: III: 10046
3. ουν] (2/3) \rightarrow unanimous_{1co.6.4}
 - *either missing or lacuna*: III: 10046
4. κριτηρια] (2/3) \rightarrow unanimous_{1co.6.4}
 - *either missing or lacuna*: III: 10046
5. εαν] (3/3) \rightarrow unanimous_{1co.6.4} || III: 10046
6. εχητε] (3/3) \rightarrow unanimous_{1co.6.4} || III: 10046
7. τους] (3/3) \rightarrow unanimous_{1co.6.4} || III: 10046

8. εξουθενημενους] (3/3) →unanimous_{1co.6.4} || III: 10046
9. εν] (3/3) →unanimous_{1co.6.4} || III: 10046
10. τη] (3/3) →unanimous_{1co.6.4} || III: 10046
11. εκκλησια] (3/3) →unanimous_{1co.6.4} || III: 10046
12. τουτους] (3/3) →unanimous_{1co.6.4} || III: 10046
13. καθιζετε] (3/3) →unanimous_{1co.6.4} || III: 10046

Verse 6:5

Byz^{RP}: προς¹ εντροπην² υμιν³ λεγω⁴ ουτως⁵ ουκ⁶
 ενι⁷ εν⁸ υμιν⁹ σοφος¹⁰ ουδε¹¹ εις¹² ος¹³ δυνησεται¹⁴
 διακριναι¹⁵ ανα¹⁶ μεσον¹⁷ του¹⁸ αδελφου¹⁹ αυτου²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁰ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--|
| προς | IV |
| εντροπην | III |
| υμιν | IV |
| λεγω | III |
| ουτως | III |
| ουκ | III |
| ενι | III |
| εν | III |
| υμιν | IV |
| σοφος | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ουδε | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εις | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ος | III |
| δυνησεται | III |
| διακριναι | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ανα | III |
| μεσον | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

| | |
|-----|-----|
| του | III |
|-----|-----|

| | |
|---------|-----|
| αδελφου | III |
|---------|-----|

| | |
|-------|-----|
| αυτου | III |
|-------|-----|

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. προς] (2/3) IV: 20001 20003

- π[?]ος: III: 10046

2. εντροπην] (3/3) III: 10046 IV: 20001 20003
3. υμιν] (2/3) IV: 20001 20003
- υμειν: III: 10046
4. λεγω] (2/3) III: 10046 IV: 20001
- λαλω: IV: 20003
5. ουτως] (3/3) III: 10046 IV: 20001 20003
6. ουκ] (3/3) III: 10046 IV: 20001 20003
7. ενι] (3/3) III: 10046 IV: 20001 20003
8. εν] (3/3) III: 10046 IV: 20001 20003
9. υμιν] (2/3) IV: 20001 20003
- υμειν: III: 10046
10. σοφος] (0/3) None
- ουδεις σοφος: III: 10046 IV: 20001 20003
11. ουδε] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
12. εις] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
13. ος] (3/3) III: 10046 IV: 20001 20003
14. δυνησεται] (3/3) III: 10046 IV: 20001 20003
15. διακριναι] (0/3) None
- ανακριναι: IV: 20001
 - διακρειναι: III: 10046 IV: 20003
16. ανα] (3/3) III: 10046 IV: 20001 20003

17. μεσον] (3/3) III: 10046 IV: 20001 20003
18. του] (3/3) III: 10046 IV: 20001 20003
19. αδελφου] (3/3) III: 10046 IV: 20001 20003
20. αυτου] (3/3) III: 10046 IV: 20001 20003

Verse 6:6

Byz^{RP}: ἀλλὰ¹ ἀδελφός² μετὰ³ ἀδελφου⁴ κρινεται⁵ καὶ⁶
 τοῦτο⁷ ἐπὶ⁸ ἀπιστῶν⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| αλλα | III |
| αδελφος | III |
| μετα | III |
| αδελφου | III |
| κρινεται | III |
| και | III |
| τουτο | III |
| επι | III |
| απιστων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.6.6} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. αλλα] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
2. αδελφος] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
3. μετα] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
4. αδελφου] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
5. κρινεται] (2/3) \rightarrow unanimous_{1co.6.6}
 - κρεινεται: IV: 20003
6. και] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
7. τουτο] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
8. επι] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003
9. απιστων] (3/3) \rightarrow unanimous_{1co.6.6} || IV: 20003

Verse 6:7

Byz^{RP}: ηδη¹ μεν² ουν³ ολως⁴ ηττημα⁵ υμιν⁶ εστιν⁷ οτι⁸
κριματα⁹ εχετε¹⁰ μεθ¹¹ εαυτων¹² δια¹³ τι¹⁴ ουχι¹⁵
μαλλον¹⁶ αδικεισθε¹⁷ δια¹⁸ τι¹⁹ ουχι²⁰ μαλλον²¹
αποστερεισθε²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| ηδη | III |
| μεν | III |
| ουν | IV |
| ολως | III |
| ηττημα | III |
| υμιν | IV |
| εστιν | III |
| οτι | III |
| κριματα | III |
| εχετε | III |
| μεθ | III |
| εαυτων | III |
| δια | III |
| τι | III |
| ουχι | III |
| μαλλον | IV |
| αδικεισθε | IV |
| δια | III |
| τι | III |

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| ουχι | III |
| μαλλον | III |
| αποστερεισθε | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6,7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20003**

Apparatus

1. ηδη] (4/4) →**unanimous**_{1co.6,7} || III: **10046** IV: **20001** V: **20002**

2. $\mu\epsilon\nu]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
3. $\omicron\nu\nu]$ (2/4) \rightarrow unanimous_{1co.6.7} || V: 20002
- *either missing or lacuna*: III: 10046 IV: 20001
4. $\omicron\lambda\omega\varsigma]$ (3/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
5. $\eta\tau\tau\eta\mu\alpha]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
6. $\upsilon\mu\iota\nu]$ (3/4) \rightarrow unanimous_{1co.6.7} || IV: 20001 V: 20002
- $\upsilon\mu\epsilon\iota\nu$: III: 10046
7. $\epsilon\sigma\tau\iota\nu]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
8. $\omicron\tau\iota]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
9. $\kappa\rho\iota\mu\alpha\tau\alpha]$ (3/4) \rightarrow unanimous_{1co.6.7} || III: 10046 V: 20002
- $\kappa\rho\iota\mu\alpha$: IV: 20001
10. $\epsilon\chi\epsilon\tau\epsilon]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
11. $\mu\epsilon\theta]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
12. $\epsilon\alpha\upsilon\tau\omega\nu]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
13. $\delta\iota\alpha]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
14. $\tau\iota]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
15. $\omicron\upsilon\chi\iota]$ (4/4) \rightarrow unanimous_{1co.6.7} || III: 10046 IV: 20001 V: 20002
16. $\mu\alpha\lambda\lambda\omicron\nu]$ (3/4) \rightarrow unanimous_{1co.6.7} || IV: 20001 V: 20002
- $\mu\alpha\lambda\lambda\omicron$ [?]: III: 10046

17. $\alpha\delta\iota\kappa\epsilon\iota\sigma\theta\epsilon]$ (3/4) \rightarrow unanimous_{1co.6.7} \parallel IV: 20001 V: 20002

- $\alpha\delta\iota\kappa\epsilon\iota\sigma\theta\alpha\iota$: III: 10046

18. $\delta\iota\alpha]$ (4/4) \rightarrow unanimous_{1co.6.7} \parallel III: 10046 IV: 20001 V: 20002

19. $\tau\iota]$ (4/4) \rightarrow unanimous_{1co.6.7} \parallel III: 10046 IV: 20001 V: 20002

20. $\sigma\upsilon\chi\iota]$ (4/4) \rightarrow unanimous_{1co.6.7} \parallel III: 10046 IV: 20001 V: 20002

21. $\mu\alpha\lambda\lambda\omicron\nu]$ (4/4) \rightarrow unanimous_{1co.6.7} \parallel III: 10046 IV: 20001 V: 20002

22. $\alpha\pi\omicron\sigma\tau\epsilon\rho\epsilon\iota\sigma\theta\epsilon]$ (3/4) \rightarrow unanimous_{1co.6.7} \parallel IV: 20001 V: 20002

- $\alpha\pi\omicron\sigma\tau\epsilon\rho\epsilon\iota\sigma\theta\alpha\iota$: III: 10046

Verse 6:8

Byz^{RP}: ἀλλὰ¹ υμεις² αδικειτε³ και⁴ αποστερειτε⁵ και⁶
ταυτα⁷ αδελφους⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|-------------|--|
| αλλα | III |
| υμεις | III |
| αδικειτε | III |
| και | III |
| αποστερειτε | III |
| και | III |
| ταυτα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| αδελφους | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.6.8} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{1co.6.8} group, attesting to *αλλα υμεις αδικειτε και αποστερειτε και τουτο αδελφους* (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. *αλλα*] (4/4) \rightarrow A_{1co.6.8}
2. *υμεις*] (4/4) \rightarrow A_{1co.6.8}
3. *αδικειτε*] (4/4) \rightarrow A_{1co.6.8}
4. *και*] (4/4) \rightarrow A_{1co.6.8}
5. *αποστερειτε*] (4/4) \rightarrow A_{1co.6.8}
6. *και*] (4/4) \rightarrow A_{1co.6.8}
7. *ταυτα*] (o/4) None
 - *τουτο*: \rightarrow A_{1co.6.8}
8. *αδελφους*] (4/4) \rightarrow A_{1co.6.8}

Verse 6:9

Byz^{RP}: ἡ¹ οὐκ² οἶδατε³ ὅτι⁴ ἀδικοὶ⁵ βασιλείαν⁶ θεοῦ⁷
 οὐ⁸ κληρονομήσουσιν⁹ μή¹⁰ πλανασθε¹¹ οὐτε¹²
 πόρνοι¹³ οὐτε¹⁴ εἰδωλόλατραι¹⁵ οὐτε¹⁶ μοιχοὶ¹⁷
 οὐτε¹⁸ μαλακοὶ¹⁹ οὐτε²⁰ ἀρσενοκοῖται²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------------|--|
| η | III |
| ουκ | III |
| οιδατε | III |
| οτι | III |
| αδικοι | III |
| βασιλειαν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| θεου | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ου | III |
| κληρονομησουσιν | III |
| μη | III |
| πλανασθε | III |
| ουτε | III |
| πορνοι | III |

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| ουτε | III |
| ειδωλολατραι | III |
| ουτε | IV |
| μοιχοι | III |
| ουτε | III |
| μαλακοι | III |
| ουτε | IV |
| αρσενοκοιται | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.9} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. $\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
2. $\sigma\upsilon\kappa]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
3. $\sigma\iota\delta\alpha\tau\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
4. $\sigma\tau\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
5. $\alpha\delta\iota\kappa\sigma\iota]$ (3/4) III: 10046 IV: 20001 20003
 - $[?]$ $\alpha\delta\iota\kappa\sigma\iota$: V: 20002
6. $\beta\alpha\sigma\iota\lambda\epsilon\iota\alpha\nu]$ (0/4) None
 - $\theta\epsilon\sigma\upsilon \beta\alpha\sigma\iota\lambda\epsilon[?]$: III: 10046
 - $\theta\epsilon\sigma\upsilon \beta\alpha\sigma\iota\lambda\epsilon\iota\alpha\nu$: IV: 20001 20003 V: 20002
7. $\theta\epsilon\sigma\upsilon]$ (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
8. $\sigma\upsilon]$ (3/4) III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
9. $\kappa\lambda\eta\rho\omicron\nu\omicron\mu\eta\sigma\upsilon\sigma\iota\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
10. $\mu\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
11. $\pi\lambda\alpha\nu\alpha\sigma\theta\epsilon]$ (3/4) III: 10046 IV: 20003 V: 20002
 - $\pi\lambda\alpha\nu\alpha\sigma\theta\alpha\iota$: IV: 20001
12. $\sigma\upsilon\tau\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
13. $\pi\omicron\rho\rho\omicron\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
14. $\sigma\upsilon\tau\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
15. $\epsilon\iota\delta\omega\lambda\omicron\lambda\alpha\tau\rho\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

16. ουτε] (3/4) IV: 20001 20003 V: 20002

- ου[?]ε: III: 10046

17. μοιχοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. ουτε] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. μαλακοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. ουτε] (3/4) IV: 20001 20003 V: 20002

- ουτ[?]: III: 10046

21. αρσενοκοιται] (3/4) IV: 20001 20003 V: 20002

- α[?]σενοκ[?]: III: 10046

Verse 6:10

Byz^{RP}: ουτε¹ πλεονεκται² ουτε³ κλεπται⁴ ουτε⁵
 μεθυσοι⁶ ου⁷ λοιδοροι⁸ ουχ⁹ αρπαγες¹⁰ βασιλειαν¹¹
 θεου¹² ου¹³ κληρονομησουσιν¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------------|--|
| ουτε | IV |
| πλεονεκται | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ουτε | IV |
| κλεπται | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ουτε | IV |
| μεθυσοι | III |
| ου | III |
| λοιδοροι | III |
| ουχ | III |
| αρπαγες | IV |
| βασιλειαν | III |
| θεου | III |
| ου | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| κληρονομησουσιν | |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1co.6.10} **group**, attesting to ουτε κλεπται ουτε πλεονεκται ου μεθυσοι ου λαιδοροι ουχ αρπαγες βασιλειαν θεου κληρονομησουσιν (2): IV: 20001 V: 20002

Apparatus

1. ουτε] (3/4) →**A**_{1co.6.10} || IV: 20003
 - ουδε: III: 10046
2. πλεονεκται] (o/4) None
 - κλεπται: →**A**_{1co.6.10} || III: 10046 IV: 20003
3. ουτε] (3/4) →**A**_{1co.6.10} || IV: 20003
 - ουδε: III: 10046

4. κλεπται] (0/4) None
- πλεονεκται: $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
5. ουτε] (1/4) IV: 20003
- ου: $\rightarrow A_{1\text{co.6.10}}$
 - ουδε: III: 10046
6. μεθυσοι] (4/4) $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
7. ου] (4/4) $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
8. λοιδοροι] (4/4) $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
9. ουχ] (4/4) $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
10. αρπαγες] (3/4) $\rightarrow A_{1\text{co.6.10}}$ || IV: 20003
- αρπα[?]ε[?]: III: 10046
11. βασιλειαν] (4/4) $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
12. θεου] (4/4) $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
13. ου] (0/4) None
- *either missing or lacuna*: $\rightarrow A_{1\text{co.6.10}}$ || III: 10046 IV: 20003
14. κληρονομησουσιν] (3/4) $\rightarrow A_{1\text{co.6.10}}$ || IV: 20003
- κλη[?]ονο[?]ησουσιν: III: 10046

Verse 6:11

Byz^{RP}: και¹ ταυτα² τινες³ ητε⁴ αλλα⁵ απελουσασθε⁶
αλλα⁷ ηγιασθητε⁸ αλλ⁹ εδικαιωθητε¹⁰ εν¹¹ τω¹²
ονοματι¹³ του¹⁴ κυριου¹⁵ ιησου¹⁶ και¹⁷ εν¹⁸ τω¹⁹
πνευματι²⁰ του²¹ θεου²² ημων²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ²² | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------------------------|--|
| και | III |
| ταυτα | III |
| τινες | III |
| ητε | III |
| αλλα | III |
| απελουσας ^{θς} | |
| αλλα | III |
| ηγιασθητε | III |
| αλλ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εδικαιωθητε ^{εν} | |
| εν | III |
| τω | III |
| ονοματι | III |
| του | III |

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| <hr/> | |
| κυριου | III |
| ιησου | III |
| και | V |
| εν | IV |
| τω | IV |
| πνευματι | III |
| του | III |
| θεου | III |
| ημων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.6.11} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. και] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
2. ταυτα] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
3. τινες] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
4. ητε] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
5. αλλα] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
6. απελουσασθε] (3/5) IV: 20001 20003 V: 20002
 - απελουσασ[?]: III: 10046
 - *either missing or lacuna*: VI: 10011
7. αλλα] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
8. ηγιασθητε] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011

9. αλλ] (0/5) None
- αλλα: III: 10046 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VI: 10011
10. εδικαιωθητε] (3/5) IV: 20001 20003 V: 20002
- εδι[?]αιω[?]: III: 10046
 - *either missing or lacuna*: VI: 10011
11. εν] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
12. τω] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
13. ονοματι] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
14. του] (4/5) III: 10046 IV: 20001 20003 V: 20002
- *either missing or lacuna*: VI: 10011
15. κυριου] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011
16. ιησου] (4/5) III: 10046 IV: 20001 V: 20002 VI: 10011
- ημων ιησου: IV: 20003
17. και] (1/5) V: 20002
- χριστου: III: 10046
 - χριστου [?]: VI: 10011
 - χριστου και: IV: 20001 20003
18. εν] (3/5) IV: 20001 20003 V: 20002
- [?]: III: 10046 VI: 10011

19. τω] (3/5) IV: 20001 20003 V: 20002

- [?]: VI: 10011
- [?] τω: III: 10046

20. πνευματι] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011

21. του] (4/5) III: 10046 IV: 20001 20003 V: 20002

- [?]: VI: 10011

22. θεου] (5/5) III: 10046 IV: 20001 20003 V: 20002 VI: 10011

23. ημων] (4/5) III: 10046 IV: 20001 20003 V: 20002

- [?]: VI: 10011

Verse 6:12

Byz^{RP}: παντα¹ μοι² εξεστιν³ αλλ⁴ ου⁵ παντα⁶ συμφερει⁷
 παντα⁸ μοι⁹ εξεστιν¹⁰ αλλ¹¹ ουκ¹² εγω¹³ εξουσιασθησομαι¹⁴
 υπο¹⁵ τινος¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 2 | III: 10046 VI: 10011 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁴ | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-----------------|--------------------------------|
| παντα | IV |
| μοι | IV |
| εξεστιν | IV |
| αλλ | IV |
| ου | IV |
| παντα | IV |
| συμφερει | IV |
| παντα | IV |
| μοι | IV |
| εξεστιν | IV |
| αλλ | IV |
| ουκ | IV |
| εγω | IV |
| εξουσιασθησομαι | IV |
| υπο | IV |
| τινος | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. παντα] (3/3) →**unanimous**_{1co.6.12}
2. μοι] (3/3) →**unanimous**_{1co.6.12}
3. εξεστιν] (3/3) →**unanimous**_{1co.6.12}
4. αλλ] (3/3) →**unanimous**_{1co.6.12}
5. ου] (3/3) →**unanimous**_{1co.6.12}
6. παντα] (3/3) →**unanimous**_{1co.6.12}
7. συμφερει] (3/3) →**unanimous**_{1co.6.12}
8. παντα] (3/3) →**unanimous**_{1co.6.12}
9. μοι] (3/3) →**unanimous**_{1co.6.12}

10. **εξεστιν]** (3/3) →unanimous_{1CO.6.12}
11. **αλλ]** (3/3) →unanimous_{1CO.6.12}
12. **ουκ]** (3/3) →unanimous_{1CO.6.12}
13. **εγω]** (3/3) →unanimous_{1CO.6.12}
14. **εξουσιασθησομαι]** (3/3) →unanimous_{1CO.6.12}
15. **υπο]** (3/3) →unanimous_{1CO.6.12}
16. **τινος]** (3/3) →unanimous_{1CO.6.12}

Verse 6:13

Byz^{RP}: τα¹ βρωματα² τη³ κοιλια⁴ και⁵ η⁶ κοιλια⁷
 τοις⁸ βρωμασιν⁹ ο¹⁰ δε¹¹ θεος¹² και¹³ ταυτην¹⁴ και¹⁵
 ταυτα¹⁶ καταργησει¹⁷ το¹⁸ δε¹⁹ σωμα²⁰ ου²¹ τη²²
 πορνεια²³ αλλα²⁴ τω²⁵ κυριω²⁶ και²⁷ ο²⁸ κυριος²⁹
 τω³⁰ σωματι³¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| τα | IV |
| βρωματα | IV |
| τη | IV |
| κοιλια | IV |
| και | IV |
| η | IV |
| κοιλια | IV |
| τοις | IV |
| βρωμασιν | IV |
| ο | IV |
| δε | IV |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| θεος | IV |
| και | III |
| ταυτην | III |
| και | III |
| ταυτα | III |
| καταργησει | III |
| το | III |
| δε | III |
| σωμα | III |
| ου | III |
| τη | III |
| πορνεια | III |
| αλλα | III |
| τω | III |
| κυριω | III |
| και | III |
| ο | III |
| κυριος | III |
| τω | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| σωματι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1co.6.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. τα] (2/3) →unanimous_{1co.6.13} || V: 20002
 - *either missing or lacuna*: III: 10046
2. βρωματα] (2/3) →unanimous_{1co.6.13} || V: 20002

- *either missing or lacuna*: III: 10046
- 3. $\tau\eta]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 4. $\kappa\omicron\iota\lambda\iota\alpha]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 5. $\kappa\alpha\iota]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 6. $\eta]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 7. $\kappa\omicron\iota\lambda\iota\alpha]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 8. $\tau\omicron\iota\varsigma]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 9. $\beta\rho\omega\mu\alpha\sigma\iota\nu]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 10. $\omicron]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 11. $\delta\epsilon]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046
- 12. $\theta\epsilon\omicron\varsigma]$ (2/3) \rightarrow unanimous_{1co.6.13} \parallel V: 20002
 - *either missing or lacuna*: III: 10046

- *either missing or lacuna*: III: 10046

13. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
14. $\tau\alpha\upsilon\tau\eta\nu$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
15. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
16. $\tau\alpha\upsilon\tau\alpha$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
17. $\kappa\alpha\tau\alpha\rho\gamma\eta\sigma\epsilon\iota$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
18. $\tau\omicron$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
19. $\delta\epsilon$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
20. $\sigma\omega\mu\alpha$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
21. $\omicron\upsilon$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
22. $\tau\eta$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
23. $\pi\omicron\rho\nu\epsilon\iota\alpha$] (2/3) \rightarrow unanimous_{1co.6.13} || III: 10046

- $\pi\omicron\rho\nu\epsilon\iota\alpha$: V: 20002

24. $\alpha\lambda\lambda\alpha$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
25. $\tau\omega$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
26. $\kappa\upsilon\rho\iota\omega$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
27. $\kappa\alpha\iota$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
28. \omicron] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
29. $\kappa\upsilon\rho\iota\omicron\varsigma$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
30. $\tau\omega$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002
31. $\sigma\omega\mu\alpha\tau\iota$] (3/3) \rightarrow unanimous_{1co.6.13} || III: 10046 V: 20002

Verse 6:14

Byz^{RP}: ο¹ δε² θεος³ και⁴ τον⁵ κυριον⁶ ηγειρεν⁷ και⁸
ημας⁹ εξεγερει¹⁰ δια¹¹ της¹² δυναμεως¹³ αυτου¹⁴

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses <i>included</i> in the apparatus | 1 | Corr.: 10011 ^c ? |
| Witnesses <i>ignored</i> due to being too fragmentary | 2 | VI: 10011 Corr.: 10011 ^c ? |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁷ | 1 | Corr.: 10046 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁸ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ο | III |
| δε | III |
| θεος | III |
| και | IV |
| τον | III |
| κυριον | III |
| ηγειρεν | III |
| και | III |
| ημας | III |
| εξεγερει | IV |
| δια | III |
| της | III |
| δυναμεως | III |
| αυτου | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ο] (3/3) III: 10046 IV: 20001 V: 20002
2. δε] (3/3) III: 10046 IV: 20001 V: 20002
3. θεος] (3/3) III: 10046 IV: 20001 V: 20002
4. και] (2/3) IV: 20001 V: 20002
 - κα[?]: III: 10046
5. τον] (3/3) III: 10046 IV: 20001 V: 20002
6. κυριον] (3/3) III: 10046 IV: 20001 V: 20002
7. ηγειρεν] (3/3) III: 10046 IV: 20001 V: 20002
8. και] (3/3) III: 10046 IV: 20001 V: 20002

9. ημας] (3/3) III: 10046 IV: 20001 V: 20002
10. εξεγερει] (1/3) IV: 20001
- εξεγειρει: III: 10046
 - εξεγειρει: V: 20002
11. δια] (3/3) III: 10046 IV: 20001 V: 20002
12. της] (3/3) III: 10046 IV: 20001 V: 20002
13. δυναμεως] (2/3) III: 10046 V: 20002
- δυμεως: IV: 20001
14. αυτου] (3/3) III: 10046 IV: 20001 V: 20002

Verse 6:15

Byz^{RP}: ουκ¹ οιδατε² οτι³ τα⁴ σωματα⁵ υμων⁶ μελη⁷
 χριστου⁸ εστιν⁹ αρας¹⁰ ουν¹¹ τα¹² μελη¹³ του¹⁴
 χριστου¹⁵ ποιησω¹⁶ πορνης¹⁷ μελη¹⁸ μη¹⁹ γενοιτο²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | VI: 10011 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ουκ | III |
| οιδατε | III |
| οτι | III |
| τα | III |
| σωματα | III |
| υμων | III |
| μελη | III |
| χριστου | III |
| εστιν | III |
| αρας | III |
| ουν | III |
| τα | III |
| μελη | III |
| του | III |
| χριστου | III |
| ποιησω | III |
| πορνης | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| μελη | III |
| μη | III |
| γενοιτο | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. ουκ] (4/4) →**unanimous**_{1co.6.15} || IV: 20001 V: 20002

2. οἰδατε] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
3. οτι] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
4. τα] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
5. σωματα] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
6. υμων] (2/4) →unanimous_{1co.6.15}
- ημων: IV: 20001 V: 20002
7. μελη] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
8. χριστου] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
9. εστιν] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
10. αρας] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
11. ουν] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
12. τα] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
13. μελη] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
14. του] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
15. χριστου] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
16. ποιησω] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
17. πορνης] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
18. μελη] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002
19. μη] (3/4) →unanimous_{1co.6.15} || IV: 20001
- [?]η: V: 20002
20. γενοιτο] (4/4) →unanimous_{1co.6.15} || IV: 20001 V: 20002

Verse 6:16

Byz^{RP}: ουκ¹ οιδατε² οτι³ ο⁴ κολλωμενος⁵ τη⁶ πορνη⁷
 εν⁸ σωμα⁹ εστιν¹⁰ εσονται¹¹ γαρ¹² φησιν¹³ οι¹⁴ δυο¹⁵
 εις¹⁶ σαρκα¹⁷ μιαν¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ³² | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ουκ | III |
| οιδατε | III |
| οτι | III |
| ο | III |
| κολλωμενος | III |
| τη | III |
| πορνη | III |
| εν | III |
| σωμα | III |
| εστιν | III |
| εσονται | III |
| γαρ | III |
| φησιν | III |
| οι | III |
| δυο | III |
| εις | III |
| σαρκα | III |
| μιαν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.6.16} group, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046
- \rightarrow A_{1co.6.16} group, attesting to η ουκ οιδατε οτι ο κολλωμενος τη πορνη εν σωμα εστιν εσονται γαρ φησιν οι δυο εις σαρκα μιαν (2): IV: 20001 20003

Apparatus

1. ουκ] (1/4) \rightarrow unanimous_{1co.6.16}
 - η ουκ: \rightarrow A_{1co.6.16} || V: 20002
2. οιδατε] (4/4) \rightarrow unanimous_{1co.6.16} \rightarrow A_{1co.6.16} || V: 20002
3. οτι] (4/4) \rightarrow unanimous_{1co.6.16} \rightarrow A_{1co.6.16} || V: 20002
4. ο] (4/4) \rightarrow unanimous_{1co.6.16} \rightarrow A_{1co.6.16} || V: 20002
5. κολλωμενος] (4/4) \rightarrow unanimous_{1co.6.16} \rightarrow A_{1co.6.16} || V: 20002

6. $\tau\eta]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
7. $\pi\omicron\rho\eta]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
8. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
9. $\sigma\omega\mu\alpha]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
10. $\epsilon\sigma\tau\iota\nu]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
11. $\epsilon\sigma\omicron\nu\tau\alpha\iota]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
12. $\gamma\alpha\rho]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
13. $\varphi\eta\sigma\iota\nu]$ (3/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$
- *either missing or lacuna*: V: 20002
14. $\omicron\iota]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
15. $\delta\upsilon\omicron]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
16. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
17. $\sigma\alpha\rho\kappa\alpha]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002
18. $\mu\iota\alpha\nu]$ (4/4) \rightarrow unanimous_{1co.6.16} $\rightarrow A_{1co.6.16}$ \parallel V: 20002

Verse 6:17

Byz^{RP}: ο¹ δε² κολλωμενος³ τω⁴ κυριω⁵ εν⁶ πνευμα⁷
εστιν⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³³ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁴ | 5 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ο | III |
| δε | III |
| κολλωμενος | III |
| τω | III |
| κυριω | III |
| εν | III |
| πνευμα | III |
| εστιν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.6.17} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. ο] (5/5) \rightarrow unanimous_{1co.6.17} || VI: 10011
2. δε] (5/5) \rightarrow unanimous_{1co.6.17} || VI: 10011
3. κολλωμενος] (4/5) \rightarrow unanimous_{1co.6.17}
 - [?]: VI: 10011
4. τω] (5/5) \rightarrow unanimous_{1co.6.17} || VI: 10011
5. κυριω] (5/5) \rightarrow unanimous_{1co.6.17} || VI: 10011
6. εν] (4/5) \rightarrow unanimous_{1co.6.17}
 - [?]: VI: 10011
7. πνευμα] (4/5) \rightarrow unanimous_{1co.6.17}
 - [?]: VI: 10011
8. εστιν] (4/5) \rightarrow unanimous_{1co.6.17}
 - [?]: τιν: VI: 10011

Verse 6:18

Byz^{RP}: φευγετε¹ την² πορνειαν³ παν⁴ αμαρτημα⁵ ο⁶
 εαν⁷ ποιηση⁸ ανθρωπος⁹ εκτος¹⁰ του¹¹ σωματος¹²
 εστιν¹³ ο¹⁴ δε¹⁵ πορνευων¹⁶ εις¹⁷ το¹⁸ ιδιον¹⁹ σωμα²⁰
 αμαρτανει²¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 5 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | V: 20002 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | VI: 10011 |
| Corrected witnesses <i>ignored</i> from the apparatus ³⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ³⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| φευγετε | III |
| την | III |
| πορνειαν | III |
| παν | III |
| αμαρτημα | III |
| ο | III |
| εαν | III |
| ποιηση | III |
| ανθρωπος | III |
| εκτος | III |
| του | III |
| σωματος | III |
| εστιν | III |
| ο | III |
| δε | III |

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| πορνευων | III |
| εις | III |
| το | III |
| ιδιον | III |
| σωμα | III |
| αμαρτανει | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. φευγετε] (3/3) →unanimous_{1co.6.18} || IV: 20001
2. την] (3/3) →unanimous_{1co.6.18} || IV: 20001
3. πορνειαν] (2/3) →unanimous_{1co.6.18}
 - πορνιαν: IV: 20001
4. παν] (3/3) →unanimous_{1co.6.18} || IV: 20001
5. αμαρτημα] (3/3) →unanimous_{1co.6.18} || IV: 20001
6. ο] (3/3) →unanimous_{1co.6.18} || IV: 20001
7. εαν] (3/3) →unanimous_{1co.6.18} || IV: 20001
8. ποιηση] (3/3) →unanimous_{1co.6.18} || IV: 20001
9. ανθρωπος] (3/3) →unanimous_{1co.6.18} || IV: 20001
10. εκτος] (3/3) →unanimous_{1co.6.18} || IV: 20001
11. του] (3/3) →unanimous_{1co.6.18} || IV: 20001
12. σωματος] (3/3) →unanimous_{1co.6.18} || IV: 20001
13. εστιν] (3/3) →unanimous_{1co.6.18} || IV: 20001
14. ο] (3/3) →unanimous_{1co.6.18} || IV: 20001
15. δε] (3/3) →unanimous_{1co.6.18} || IV: 20001
16. πορνευων] (3/3) →unanimous_{1co.6.18} || IV: 20001
17. εις] (3/3) →unanimous_{1co.6.18} || IV: 20001
18. το] (3/3) →unanimous_{1co.6.18} || IV: 20001
19. ιδιον] (3/3) →unanimous_{1co.6.18} || IV: 20001

20. σωμα] (3/3) →unanimous_{1co.6.18} || IV: 20001

21. αμαρτανει] (2/3) →unanimous_{1co.6.18}

- αμαρτανι: IV: 20001

Verse 6:19

Byz^{RP}: ἡ¹ οὐκ² οἰδατε³ ὅτι⁴ τὸ⁵ σῶμα⁶ ὑμῶν⁷ νᾶος⁸
 τοῦ⁹ ἐν¹⁰ ὑμῖν¹¹ ἁγίου¹² πνεύματος¹³ ἐστὶν¹⁴ οὐ¹⁵
 ἔχετε¹⁶ ἀπὸ¹⁷ θεοῦ¹⁸ καὶ¹⁹ οὐκ²⁰ ἐστε²¹ ἐαυτῶν²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁷ | 2 | Corr.: 20001 ^c ? 20002 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| η | III |
| ουκ | III |
| οιδατε | III |
| οτι | III |
| το | III |
| σωμα | III |
| υμων | III |
| ναος | III |
| του | III |
| εν | III |
| υμιν | IV |
| αγιου | III |
| πνευματος | III |
| εστιν | III |
| ου | III |
| εχετε | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| απο | III |
| θεου | III |
| και | III |
| ουκ | III |
| εστε | III |
| εαυτων | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1co.6.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. $\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
2. $\sigma\upsilon\kappa]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
3. $\sigma\iota\delta\alpha\tau\epsilon]$ (3/4) III: 10046 IV: 20003 V: 20002
 - $\sigma\iota\delta\alpha\tau\alpha\iota$: IV: 20001
4. $\sigma\tau\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
5. $\tau\omicron]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
6. $\sigma\omega\mu\alpha]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
7. $\upsilon\mu\omega\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
8. $\nu\alpha\omicron\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
9. $\tau\omicron\upsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
10. $\epsilon\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
11. $\upsilon\mu\iota\nu]$ (3/4) IV: 20001 20003 V: 20002
 - $[?]\mu\epsilon\iota\nu$: III: 10046
12. $\alpha\gamma\iota\omicron\upsilon]$ (3/4) III: 10046 IV: 20001 V: 20002
 - $\pi\nu\epsilon\upsilon\mu\alpha\tau\omicron\varsigma\ \alpha\gamma\iota\omicron\upsilon$: IV: 20003
13. $\pi\nu\epsilon\upsilon\mu\alpha\tau\omicron\varsigma]$ (3/4) III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
14. $\epsilon\sigma\tau\iota\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
15. $\sigma\upsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
16. $\epsilon\chi\epsilon\tau\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
17. $\alpha\pi\omicron]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

18. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. και] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002

21. εστε] (3/4) III: 10046 IV: 20001 20003

- εσται: V: 20002

22. εαυτων] (3/4) III: 10046 IV: 20003 V: 20002

- αυτων: IV: 20001

Verse 6:20

Byz^{RP}: ηγορασθητε¹ γαρ² τιμης³ δοξασατε⁴ δη⁵ τον⁶
 θεον⁷ εν⁸ τω⁹ σωματι¹⁰ υμων¹¹ και¹² εν¹³ τω¹⁴
 πνευματι¹⁵ υμων¹⁶ ατινα¹⁷ εστιν¹⁸ του¹⁹ θεου²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--|
| ηγορασθητῃ | III |
| γαρ | III |
| τιμης | IV |
| δοξασατε | III |
| δη | III |
| τον | III |
| θεον | III |
| εν | III |
| τω | III |
| σωματι | III |
| υμων | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| και | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| τω | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

| Reading | Earliest attestation (century) |
|----------|--|
| πνευματι | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| υμων | III |
| ατινα | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εστιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| του | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| θεου | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{1co.6.20} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{1co.6.20} group, attesting to ηγορασθητε γαρ τειμης δοξασατε δη τον θεον εν τω σωματι υμων (2): III: 10046 IV: 20003

Apparatus

1. ηγορασθητε] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
2. γαρ] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
3. τειμης] (2/4) IV: 20001 V: 20002
 - τειμης: \rightarrow A_{1co.6.20}
4. δοξασατε] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
5. δη] (3/4) \rightarrow A_{1co.6.20} || V: 20002
 - *either missing or lacuna*: IV: 20001
6. τον] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
7. θεον] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
8. εν] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
9. τω] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
10. σωματι] (4/4) \rightarrow A_{1co.6.20} || IV: 20001 V: 20002
11. υμων] (o/4) None
 - υμω[?]: V: 20002
 - *either missing or lacuna*: \rightarrow A_{1co.6.20} || IV: 20001

12. και] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

13. εν] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

14. τω] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

15. πνευματι] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

16. υμων] (3/4) →A_{1co.6.20} || IV: 20001

- *either missing or lacuna*: V: 20002

17. ατινα] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

18. εστιν] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

19. του] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002

20. θεου] (ο/4) None

- *either missing or lacuna*: →A_{1co.6.20} || IV: 20001 V: 20002